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From the Lowell Times

THE OLD SOLDIER.

He has been to the Pension Office. The generosity, if generosity, consists in deferring a benefit till the recipient is past the enjoyment of it—or the justice, if justice consists in withholding the veteran's due till he is ready to go down to the grave—(generosity or justice, call it what you will—we call it neither)—had at last awarded him his pension. An infirm old man!—The burden of age, and hope deferred, had made him sick at heart, and sick of life. The death-shim was even now measurably drawn over the eyes, once sparkling—“the pace which once was firm and confident in the strength of youth, and the pride of patriotism, had become irregular and tottering—and the manly form, once erect and commanding, was bowed down—age and suffering had done it. He was a stranger in the Metropolis—infamy and neglect could break down his body—but his spirit had better sustained itself; and a bitter sense of the neglect he had suffered from those who should have remembered him, had kept him in solitude.—He would not offer a living comparison between the condition of men who had achieved, and the men who have profited, by the achievement without exertion of their own. The conscious victim of cruel neglect and ingratitude, he considered the tardy justice of his country a mockery, and nought but his abject poverty, and a wish to die “square with the world,” had induced him to apply for it. He had applied and received—and “now,” said he, “I will pay my debts, and die.” The change of objects in Mexico bewilder him. He gazed upon the spacious and elegant edifices which had in his absence superseded old and familiar objects—but he gazed with hurried and irregular glances, as if doubting his senses. The bustling forms of a generation who have forgotten the revolution, flitted past the old man without heeding him—the pensioner was alone in a city! Amazed that the lapse of time had wrought such wonders, he felt like a stranger in a strange land, and that too, on the very soil he had defended.

His venerable appearance attracted the notice of a passer-by, who perceiving the old man was bewildered, tendered his services to conduct the soldier home. “Home! I have no home! I was at home here in '76, but I have forgotten now!” A transient glance of anger flashed in the veteran's eye—but in a moment it passed away, and the vacancy of his countenance returned. “Where am I?—Oh, I've been taken to the gift of Congress—let me go to pay my debts before I die. I can't live long—and I don't wish to. The gift”—here again his eye was lighted—and his hearing spoke the proud & wounded spirit, broken—but not subdued. An honest feeling of indignation mastered him; striving as if strong in the pride of youth to avoid the impudent and unfeeling curiosity of the crowd who surrounded him, he sank exhausted to the pavement.

Take him to the Police Office for a vagrant!

said one of the crowd.

“Take yourself to the devil, for one of his limbs!” retorted the honest fellow who had first addressed the veteran. “But,” (catching him by the collar, as he essayed to walk off,) “stop first and give me the old man's pocket book!—I saw you take it—hand over, or by G—d I'll tear your limb from limb!” “Trouble him,” cried one of the crowd, “a scoundrel! rob a pensioner!” “Down with him!” “Strip him!” “Take him to the Police Office!” and the old man's wallet fell from the culprit in the scuffle.

The pensioner was recognized by some one in the crowd, and he passively suffered himself to be put in a coach. He was conveyed to a shelter, and having happily fallen into good hands, attention for a couple of days gradually restored his exhausted energies. An indistinct remembrance of the events we have narrated flitted occasionally across his mind, but he remembered the events of '76 better than those of yesterday, and the countenances of those who had been his companions in arms, were more distinctly marked on his memory, than the new ones he had seen a day before. When about to be put on board the stage which was to convey him home, the old man's mind again wandered. “That's right, carry me to Congress—give me my due—I have fought for it!—Congress said I should have it!” The old man's wallet was put into his hand—“Oh yes, I know I should get it—they could not so soon forget the old soldier—but so late—let me pay my debts—and die!—I can live no longer!—But somebody stole it—they got it away from me—they could not do it fifty years ago—but I've got it now, have I—no, they didn't keep it if they would steal the old man's money!—They could not keep it—the God of Battles would blast them for it—God have mercy on them—they didn't fight for it—let me pay my debts, and die—my

children are all dead—my wife died in—in the poor house—and me—I don't want to live any longer—nobody knows me now—let me die!”

The stage stopped at —. Hitherto during the ride the old man had been silent. Forgetful of the present—inattentive to things about him—his mind was back among other scenes. A long, long reverie—and one from which he was never to awaken! His lips moved rapidly—though no sound was audible—in involuntary and spasmodic motions evinced the activity of his mind—he was busily communing with the friends, and reviewing the events of his youth. Poor old man! fifty years since seemed to him, but as yesterday. One of the lone and isolated survivors of another and a better race, he had no companion with those about him. Dwelling upon the hardships—the privations—the dangers—the escapes—the victories of another age, his frame infirm and old, could not support the *recollection*, as once in the day of his strength he withheld the reality!

“Hark!” murmured the old man. All eyes turned to him. He raised himself on his staff and leaned forward. His eyes beamed with supernatural animation—and contrasted fearfully with his shrunken countenance—his hat had fallen, and his silver locks, moved by the breeze gave additional wildness to his aspect—his lips compressed—his posture firm! “O God! was it his death struggle? The roll of a distant drum fell on his ear—he grasped his staff firmly as once he held his firelock!—A bugle sounded clear and full beside the coach—“For Congress and the people, cha!” His voice ceased—he fell back to his seat—a husky rattling in his throat succeeded.

The spirit of the revolutionary patriot had departed!

An Adventure in Mexico.—The person who met with the following remarkable adventure a few years ago, says the N. Y. Traveller, is an Irish gentleman, then engaged in commerce in Mexico. The circumstances are related by one intimately acquainted with him, and may be relied on as authentic.

Mr. P. went to a city in the interior of Mexico with a large assortment of dry goods, which he sold out at wholesale to a merchant of the place. A part of the purchase money, amounting to \$5000 was paid on delivery of the goods, the rest by the terms of sale being due some months after. Mr. P. prepared to return to the port with the money he had received, but neglected to engage an armed escort, which in that country is highly necessary for the safe transportation of specie. He was to be accompanied only by a native servant and a gentleman of the country, who had occasion to travel the same road. That his starting might not be observed by any of the banditti with which the place abounds, he thought it most prudent to leave town in the night; and as he made known his intentions only to the two persons who were to go with him, and the merchant who had bought his goods, he thought there was no danger of his being followed or waylaid. It never occurred to him that it would be the interest of the merchant who owed him, to prevent the possibility of his ever returning; nor did he once suspect that the courteous and obliging Don might be intimate with the most atrocious robbers in the place, or that his own servant could be bribed to betray him.

It was about three hours before day, in one of the beautiful moon-light nights peculiar to that climate, when he started. No one was stirring, and the silence of the streets was only broken by the tread of his own mules as they passed quick over the pavement. He was soon clear of the town, and his road led through a country rather rough and sterile, but thinly spottet with cultivated fields. He had proceeded about two leagues from the town, his little cavalcade winding along the rough pathway in the following order:—first rode Mr. P. on a mule and armed with a double-barreled gun, a sword, and a pair of pistols; then followed the three pack mules, each carrying two bundles of specie sewed up in grass bags; and behind rode the Mexican gentleman and the servant.

They crossed a brook, on the bank of which was a cornfield, and a little beyond was a hollow, sloping down from the side of the road. As our traveller drew near this, his attention was attracted by the glister of the moon-light upon some objects moving up the hollow, and a second glance convinced him that these objects were drawn swords, and that a bandit of ten or twelve mounted robbers was charging upon him at full speed. He presented his gun as they drew near, and fired. Though the shot did not take effect, it made them wheel and scatter for a few moments; but they soon returned with the same impetuosity, and gathering around him, commenced firing their pistols.—The balls for a few moments whistled around him on every side, but he as yet escaped without a wound; for the Mexicans are bad marksmen, and generally wink at their own flashes.—He then spurred on his mule against the centre of their line, with his gun presented. They again wheeled and fled; and most of them, while at full speed, threw themselves so far on one side as to cover their bodies with those of their horses, showing only one leg in the saddle.—However deficient in the use of fire arms, in

horsemanship they equal the Arabs: and our traveller found it impossible on his mule to overtake them even while flying in this attitude. While pursuing one, the rest of the band came upon him behind. He faced about and fired; one of the robbers reeled to the saddle, but was able to ride off without falling from his seat.

Mr. P. had scarcely fired, before a ball from the pistol of one of the robbers split on the muzzle of his gun; part of it entered the barrel, and the other part wounded him in the arm.—Having discharged both barrels, he now attempted to draw one of his pistols. It had been tied or wedged fast by his treacherous servant, and a violent jerk which he gave to free it, loosened the holster from the pomel of the saddle, and they fell. He then put his hand, not to the hilt of his sword, but to the place where it should have been, for it was gone. The belt, as afterwards appeared, had been nearly cut through before he put it on; and the violent action of riding had broken it. The bandit continued firing at him, and his mule now became ungovernable, and commenced plunging. The girl of his saddle, which like his sword belt, had been cut half through, gave way, and he came to the ground. He was for some moments stunned by the fall, and the robbers probably supposed he had been killed by some of their bullets; yet they would not doubt have made sure work of it, had not the attention of all been turned towards the booty, which it was necessary they should secure before day.

Mr. P., when he arose from the ground, heard them at the brook engaged in unloading one of the mules. On examining his gun, he found one barrel split up about three inches from the muzzle by the ball which had struck it. The other barrel being sound, he reloaded it, and started for the brook. As he approached it, he heard the bandit galloping off towards the town, and he followed them thither on foot. It was not till he arrived there that he perceived that he was wounded, the excitement of the combat having hitherto kept him unconscious of it.

The two Mexicans disappeared in the early part of the fight; the companion escaping from the field, returned to town; but the servant, who was undoubtedly in the plot, was never again heard of. While Mr. P. was applying of the authorities for redress, two men, who had just come in from the country, informed him of a circumstance no less singular than fortunate. During the fight, two of the pack mules, each carrying \$2,000, had strayed into the cornfield and remained there unperceived by the robbers. They had secured but one mule load of the money, and that happened to be the smallest of the three. The two stray mules were discovered and conducted to town by the two men above mentioned.

From the brightness of the moonlight, Mr. P. had been able to recognize among the robbers, several well known residents of the place, on naming them to the authorities, the magistrates declined commencing a prosecution in consideration of the respectable connections of the accused.

The New York Standard furnishes the following from the Log-Book of a young Sailor: It was a fine clear morning; we were about two degrees to the northward of the line, bound home: the sea was calm, and looked like one universal mirror, with nothing to reflect but the arched sky, and our majestic ship as she sluggish moved to and fro, with the long, steady, heaving swell, that denoted a long calm.

It was almost seven bells; the decks were washed and swabbed down, and it being Sunday no work was going on. The hands were lounging about the deck, or reclining for the breakfast-hour, when the cry of “Shark! shark!” brought all hands to the bow. Numerous hooks were baited, and every means used to decoy the wily fish to bite, but to no purpose. He would move slowly along the side of each boat, and seemed inclined leisurely to pursue his advantage; the boy still held in his hand the fishing line he had been using which kept him directly under the mate. All was bustle and confusion on deck. “Fetch me the harpoon,” roared the Mate, who had been an old whaler, and had as many broad flakes logged to his name as ever Tom Coffey had. “So—lets have it—hand me the end of that small rope.” Now, out of the way, and stuck over a little more slack line, the noise startled the shark, but he soon returned, and seemed inclined leisurely to pursue his advantage; the boy still held in his hand the fishing line he had been using which kept him directly under the mate. All was bustle and confusion on deck. “Fetch me the harpoon,” cried the captain. None; save the mate, seemed to possess the entire self-possession necessary for the preservation of the boy. There he stood with his harpoon poised, watching with intense eye every movement of the shark. “Hand me the rope,” cried old Stephens, as he sat as composed on the bow as if nothing had happened, “and get out of the mate's way; I'll be keeping that iron misses fire in his hand. I say, boy, bear your head a little more to port and give the mate a chance at his life.” The boy obeyed the direction. At that moment the shark began to turn, which denotes he is about to seize his prey. “Dart!” cried every mouth. The immediate danger of the boy had almost deprived the mate of his self-command,

and he was about to waste his blow upon the iron surface of his back, when he caught sight of the out-stretched palm of Stephen's left hand. He understood the sign. At that moment the fin of the shark just ruffled the water, and showed the white skin of his belly. “Now!” cried old Stephens. The iron had already sped, and his words served only to accompany the mighty splash of the monster, as the barbed steel cut its way to fasten on the other side.

that torment the aye-fearing heart. Peace will take up an abode in your breast; and you will find that it is indeed,

“Sweet to lie passive in his hand,

And feel no will but his.”

A season of suffering is not the only season, in which resignation to the divine will is to be exercised. Daily to yield yourself to the disposal of God; of resignation; and daily to do this, is a privilege and duty.

The New Birth.—What is it to be born again? Is it to increase in human wisdom? No. The understanding may be filled with light, even to over powering illumination—and at the same time, that the heart be crowded with that darkness which may be felt. It must be a new birth of the heart rather than the head. It is a birth, of the anathematizing polemic, into the peaceful ministry. Of the lip-worshipper into the heart-worshipper. Of the sacerdotal into the sanctified. Of the Sabbath-breaker into the Sabbath-keeper. Of the weigher with light weights into the holder of the just balance. It is a birth of a neglecter into the protector of parents. Of the swooning ship-master into the praying pilot. Of the epicure, the spendthrift, the libertine, and the debauchee, into men of sense and soberness. Of the eye servant into the single hearted. Of the busy-body in other men's matters into one who is busy only in his own. It is a birth of a liar into the truth teller; of the thief into the honest man; of the jockeying into the true; of the coveting into the generous; of the cruel into the humane; of the censorious into the charitable; of the haughty into the courteous; and of the Luke-warm into the ardent. In short it is a birth, of the defying boaster into the stricken penitent; of the lion into the lamb; of the sinner into the saint. Such, and so great, and so holy, is the change, we conceive, which is wrought upon the heart, and which issues forth into the whole length and breadth of a vigilant life, upon the new birth of the soul. But in this world, we can never be entirely freed from sin. The body must be laid in the grave, and there be dissolved, before it can be changed into the similitude of the angels.

A sad mistake.—A certain lady had a custom of saying to a favorite little dog, to make him follow her, “Come along sir.” A would-be witty gentleman stepped up to her one day and accosted her with “Is it me, madam, you called?” “Oh, no sir,” said she, with a great composure, “it was another puppy I spoke to.”

Among the early laws enacted in Connecticut, the following is the substance of one:

No man shall carry to meeting for a Sabbath luncheon; a doughnut; so long that while he is eating at one end, he cannot keep the pigs from eating the other.

A poor Irishman passing through a village near Chester, saw a crowd of people approaching, which made him inquire what was the matter? He was answered, “A man was going to be buried.” “Oh!” replied he, “I'll stop to see that; for we carry them in our country.

A witness being called to give his testimony in Court, in the State of New-York, respecting the loss of a shirt, gave the following:—“Mother said, that Ruth said, that Nell said, that Poll told her, that she seen a man that see a boy run through the street with a streaked flannel shirt, all checker checker, and our gals wont lie, for mother has whipped them a hundred times for lying!”

The Lowell Journal has the following paragraph:—In this town, Miss Rebecca End, to Master Jonathan Fornow. The editor of that witty and generally correct paper, has in this instance got the wrong end forenoon.

A snug family.—Last Thursday, Mr. Isaac Colburn of Dedham, a worthy old gentleman, aged 67, his puerile affections not warranting his following the fashions of the day by making a visit to Saratoga or the White Mountains, for the benefit of his health, spent the day at Squantum, surrounded by his family, amounting to twenty-one children and grand-children.

[Boston Transcript.]

Borrowing.—If it was as customary to borrow a man's hat or coat or his breeches, as it is to borrow his Newspaper, things would come to a pretty pass.—We think so too.

A Microscope is now exhibiting in New-Bohd street, London, which magnifies up to 2,5000 times, so that in looking through it a flea is said to appear “as large as the late elephant Chonius”

[From the Spy.]

VAGRANT IMPOSTORS.

The public have lately been cautioned against vagrant impostors, who are going about the country imploring charity "and all that sort of thing," A contemporary says.

"They have printed petitions pasted on muslin, which state that they have been wrecked and lost their all, on a voyage from Europe to this country; others, that they had been wrecked among the Turks, and their families at this time held in slavery, and the wish to raise funds to purchase their liberty. They generally have the name of the Captain with whom they were wrecked, signed to the petition, and sometimes certified by a notary public to be true. They usually pretend to be ignorant of our language, although they will to some speak it well."

Why, there is nothing new in all this. We have been in the habit of meeting the cunning vagabonds in every section of the country, for the last five years. In 1829 we witnessed an amusing scene with one of them in Charleston, S. C. Its relation may afford others a lesson how to manage matters.

While at the house of a friend—as plain and blunt as Humphry Dobbins—a poor shipwrecked devil (so he pretended to be) presented himself and his printed petition, with all the piteous grievance of an Italian music-grinder; when something like the following dialogue ensued:

"Well, what's all this about?" inquired our friend, hastily running over the petition, which set forth that a large family had been shipwrecked on a voyage from New Orleans—that they were in the greatest distress—that three or four of them were then suffering with the fever, &c. &c. &c. It was authenticated by the captain, and by an M. D., too: every thing was as snug as a toad in the middle of an oak-stump. But, alas! the world's incredulous! The ears of the "forlorn stranger" were startled with the acclamation, "I don't believe a word of it!"

"Jam peste de kong ke ong."

"O, jam the devil! why don't you speak English?"

"A la, you see—"

"Yes, I do see—a great lazy booby, that deserves cow-skinning!"

"Aqua my lor, retoudenes—I no speakey d' Anglis."

"Pol! I don't tell me! you can speak as good English as I can; and you SHALL too. Why don't you go to work, if you've got a family?"

"Eh—bien!—I no understande you."

"You don't, eh? Well, I'll get an interpreter." [Exit, and returns immediately with a cowhide.] "Now, then, you blackguard, why don't you go to work?"

"Alons!—I—I—I—"

"None of your stammering: answer me at once. Why don't you go to work?"

"I—I—I can't afford it!!!"

"You what? you can't afford it? So, then, you can make more by your rascality than an honest man by his industry? How much have you collected to-day?"

"Only four dollars and better."

"Only four dollars! Only four dollars! Curse your impertinence! If you're not out of that door in less than five seconds, I'll break every bone in your worthless body."

"But aint you going to give me back—"

"Yes, you scoundrel, I'll give your buck!" And whack—whack, sans ceremonie, went the cowhide over the shoulders of the fellow, who was glad, even with the loss of his petition, to escape from the presence of his enraged assailant.

A few such examples would produce more salutary effects than all the "cautions to the public" that ever were written.

[From the Spy.]

PARLEY'S MAGAZINE.

Among the many periodicals calculated for the instruction and the amusement of youth, few deserve to rank with "Parley's Magazine," published at Boston, by Lilly, Wai, & Co. Although not exactly original, the following illustrations of the tricks which types frequently play the printer, afford ample excuse for an occasional type:

"My young readers may sometimes have seen mistakes in print, which produce a curious alteration in the meaning of the author. These mistakes occur often from accident, and often from neglect. Sometimes the types of which letters are the impressions, are mis-placed, and at other times, they are accidentally omitted. Sometimes a type will push itself where it has no right to be, just like a person who strives to get into a situation for which he is not fitted, and where he is almost sure to make himself ridiculous."

"So with a type—when it has left its proper station it generally turns sense into the most lamentable nonsense. Read, for instance, the following incredible piece of news, which appeared not long ago, in a newspaper:

"A man, in a brown surtout, was yesterday brought before the police-court, on a charge of having stolen a small ox from a lady's work-bag. The stolen property was found in his waistcoat pocket."

"Now, I can readily believe that a lady might carry a small box in her work bag, but that she should carry about an ox—even were it ever so small, is, to say the least of it, very improbable."

"Another paper gives an account of an accident, both serious and singular:

"A rat, descending the river, came in contact with a steam-boat; and so serious was the injury to the boat, that great exertions were required to save it."

"If the letter f had not slipped away from between the a and t, in the word rat, this state-

ment would not have seemed so very absurd.—

"An English paper once stated that 'The Russian General Kachkinoffkowsky was found dead with a long word sticking in his mouth.'

"It was a sword and not a word, that was meant; unless it is to be inferred that the unfortunate man choked, in trying to utter his own name.

"It must have been the same paper, which, in describing a battle between the Poles and the Russians, remarked, that 'The conflict was dreadful, and the enemy was repulsed with considerable laughter.' The letter s was accidentally omitted, at the beginning of the last word,

"A gentleman was yesterday brought up, to answer to a charge of having eaten a stage-driver, for demanding more than his fare."

"The complaint was, for having beaten the stage-driver. The gentleman was no cannibal; however unwise he might have been, in allowing himself to get into a passion.

"At a late Fourth of July dinner, in the town of —, none of the poultry were eatable except the oysters."

"A country paper observes—'Our village was recently thrown into considerable excitement, by the rumoured arrival of an English Duck at one of our hotels.'

"The duck," says a Philadelphia paper, "was probably a counterfeit duck."

"I could mention many more instances of blunders, occasioned by the omission, or misplacing of a single letter; but I have said enough to prove to you, that it is necessary types, as well as for persons, to keep in their proper places."

MODES OF SALUTATION.

An author has observed, in contrasting the haughty Spaniard with the frivolous Frenchman, that the proud, steady gait, and inflexible solemnity of the former, were expressed in his mode of salutation—"Come cota?"—How do you stand?"—whilst the "Comment vous portez vous?"—"How do you carry yourself?"—was equally expressive of the gay motion and incessant action of the other.

The Dutch, who are considered great eaters have a morning salutation, common among all ranks—"Smackelyk eeten!"—"May you eat a hearty dinner!" Another, probably adopted in the early periods of the republic, when the people were mostly navigators and fishermen,—"Haa vaart ave?"—"How do you say?"

The common salutation in the southern provinces of China, among the lower orders, is—"Ya, fan? Have you eaten your rice?" When the Chinese meet, after a long separation, they fall on their knees, bend their faces to the earth two or three times, and use many other affecting modes. They have also a kind of ritual, or "academy of compliments," by which they regulate the number of bows, genuflections, and words to be spoken upon any occasion. Ambassadors practice their ceremonies forty days before they appear at court.

The Japanese take off a slipper, and the people of Arracan their sandals in the street, and their stockings in the house, when they salute. In Otaheite they rub their noses together.

The inhabitants of Carmene, when they would show a particular attachment, breathe a vein, and present the blood to their friend as a beverage.

Two Negro Kings on the coast of Africa, salute by snapping the middle finger three times. An Ethiopian takes the robe of the person he meets, and ties it about him, so as to leave his friend almost naked.

The inhabitants of the Philippines bend very low, placing their hands on their cheek, and raise one foot in the air, with the knee bent. They also take a person's hand or foot, and rub it over their face.

Greenlanders have none. Laplanders apply their noses straightly against the person they salute.

In the straits of the Sound, they raise the left foot of the person saluted, pass it gently over the right leg, and over the face.

CODE OF INSTRUCTION FOR LADIES.

1. Let every wife be persuaded that there are two ways of governing a family; the first is the expression of that will which belongs to force; the second, by the power of mildness, to neglect.

Sometimes the types of which letters are the impressions, are mis-placed, and employ any other arms than gentleness. When letters are accidentally omitted, a woman accustoms herself to say I will, she deserves to lose her empire.

2. Avoid contradicting your husband. When we smell at a rose, it is to imbibe the sweetness of its odour; we, likewise, look for every thing that is amiable from women.

Whoever is often contradicted, feels insensibly an aversion for the person who contradicts, which gains strength by time, and what ever be her good qualities, is not easily destroyed.

3. Occupy yourself only with household affairs, wait till your husband confides to you those of higher importance; and do not give your advice till he asks it.

4. Never take it upon yourself to be a censor of your husband's morals; neither read lectures to him. Let your preaching be a good example, and practice virtue yourself, to make him in love with it.

5. Command his attentions by being always attentive to him: never exact any thing and you will obtain much; appear always flattered by right, whereas should I lay in bed until the sun rises to perform more.

6. All men are vain; never wound his vanity, half plough, half plant, half nurse, half harvest, and do every by halves, I surely should not

have more sense than her husband, but she "work it right," nor get half a crop.

should never seem to know it.

7. When a man gives wrong council, never make him feel that he has done so, but lead him on by degrees to what is rational, with mildness and gentleness; when he is convinced, leave him all the merit of having found out what was just and reasonable.

8. When a husband is out of temper, behave obligingly to him, if he is abusive, never retort; and never prevail over him to humble him.

9. Choose well your female friends; have but few, and be careful of following their advice in all matters, particularly if inimical to the foreign instructors.

10. Cherish neatness without luxury, and pleasure without excess; dress with taste, and particularly with modesty; vary the fashion of your dress, especially in regard to colors. It gives a change to the ideas, and recalls pleasing recollections. Such things may appear trifling, but they are of more importance than is imagined.

11. Never be curious to pry into your husband's concerns, but obtain his confidence by that which, at all times, you repose in him. Always preserve order and economy: avoid being out of temper, and be careful never to scold. By these means he will find his own house more pleasant than any other.

12. Seek always to obtain information from him, especially before company, though you may pass yourself for a simpleton. Never forget that a wife owes all her importance to that of her husband. Leave him entirely master of his actions, to go or come whenever he thinks fit. A wife ought to make her company so agreeable to her husband, that he will not be able to exist without it; if she does not partake of it with him.

RIGHTS OF WOMAN.

Since the passage of the Reform Bill, considerable excitement has taken place among the fair sex in England as to their civil rights.

One lady (unmarried) of fortune and family, named Mary Smith, of Stanmore, in York, had presented a petition to the House of Commons, on the subject, in which she said that females were only kept in thralldom among barbarians and heathen nations; but that in England, which had risen to such a pitch of civilization, such restrictions should be abolished. She complained that females were amenable to the laws, and liable to be punished for their crimes, while they were tried by judges and jurors of the opposite sex; they should therefore be allowed to sit upon juries.

In fine, she prayed that unmarried females of mature age, should be put on a footing of equality with the male sex, and be admitted to a share of the representation.

The petition was read by Mr. Cobbett, amid shouts of laughter from all sides of the house.

A member then observed that it might be an awkward circumstance, if six unmarried females and six males were on the same jury, and that they happened not to agree in their verdict, they might be locked up together all night.

Mr. Cobbett said, the house might perhaps think that of consequence. He had known males and females to be locked up together, and even to sleep in the same room together, both in England and America, without any awkwardness ensuing from it.

The petition was laid on the table; so that the qualifications of females to sit on juries, or be returned to Parliament, are in a fair way of undergoing discussion in that body.

GO THE RIGHT WAY TO WORK.

Addressed to Farmers.

I am sorry there is so much need of the admonitions I am about to give. Depend upon it, you do not "work it right," or you would make your farms just twice as valuable as they now are. Many of you farm too much.

You would find it much more profitable to farm 20 acres WELL, than 40 by halves. The last season I made my grounds produce at the rate of one hundred bushels of Indian corn to the acre.

Is this not much better than a common crop of thirty or forty bushels? You will certainly say it is, and with the same breath ask how I manage to make it produce so plentifully.

My farm being much infested with ground mice, or moles, and overrun with grubs and other vermin, I scattered bushels of salt to the acre, which thoroughly destroys all kinds of vermin, being an excellent strong manure, and ploughed and harrowed the ground over and over until it became completely mellow; I then had every corn hole filled with long manure, and after dropping my corn, (which had previously been soaked in warm water,) I scattered a pint of lime over every hill, and then covered the whole with a little mellow earth. In about a week the corn began to come up plentifully, after which I nursed it with the plough and hoe, every other week for eight weeks, at which time it was as high as my head, and not a spire of it was destroyed either by frost, grub, or birds.

My other manured and nursed equally well, and I have been amply paid for all my extra care and trouble, as I raised more than twice as much per acre, as any of my neighbors, and did in much less time. I mean, I got my harvesting done two or three weeks before my others.

This is accomplished in a great measure by redeeming time; rising between three and four o'clock in the morning, then if the day be sultry and hot, I lie by from twelve to three and rest, I then feel refreshed and able to work till quite dark. This I call "working it right," whereas should I lay in bed until the sun rises to perform more.

Right, drink too much whiskey, but half manure, and half plough, half plant, half nurse, half harvest, and do every by halves, I surely should not

have more sense than her husband, but she "work it right," nor get half a crop.

I shall now conclude by giving you, for further consideration, a few excellent observations, from a wiser head, perhaps, than my own and hope that every brother farmer will do likewise.

"I often say to myself, what a pity it is our farmers do not work it right. When I see a man turn his cattle into the road to run at large and waste their manure during a winter's day, I say that man does not work it right. Ten loads of good manure, at least, is lost in sea-son, by this slovenly practice; and all for what?

For nothing indeed but to ruin his farm.

So, when I see cattle late in the fall and early in the spring, rambling in a meadow or mowing field, pounding the soil and breaking the grass roots, I say to myself, this man does not work it right.

So, when I see a barn-yard with a drain to it, I say this man does not work it right, for how easy it is to make a yard hollow, or lowest in the middle to receive the moisture and all the wash of the sides which will thus be kept dry for the cattle. The wash and moisture of the yard mixed with any kind of earth, or putrid straw, is excellent manure, yet how much do not our farmers lose by neglecting these things; in fact they do not work it right.

When I see a farmer, often going to a retailer's store, with a bottle or jug, or lounging about a tavern or wrangling about politics, or quarrelling with and defaming his neighbor's good name, I am certain such a man does not work it right.

AN OLD FARMER.

There is no set of men in the community who possess so much executive power, as lawyers: they have an influence which the legislative and executive combined, cannot attain:

they are among our counsels: they are candidates for our presidency: our governors are frequently selected from them: they possess an intriguing ingenuity, which leaves no place of profit to a competitor. It is very properly asked, whence comes this influence?—Is it from a professional ambition which grows and strengthens with its age?—Is it from a stand in society which exclusively belongs to the profession?—

Certainly not.—Lawyers are not a more intelligent race than physicians or divines. Their worldly advancement is therefore ascribable to their continual connection with the world.—

There is an influence and activity attached to that profession, which is entirely its own. Lawyers belong to the world, not as the general population, but as persons who are especially interested in the progress of human affairs—the guardians in fact of the institutions under which we exist:

Hence their intimate acquaintance with public affairs and their influence on public opinion; and it may be observed, that with the least pretension to aspire, they are the most ambitious; and there is scarcely a public affair in which they do not become conspicuous leaders.

They are in fact the most talented—the most ambitious—and the most successful of all professional men, who tread this worldly stage.

SPY.

TEETH.—The Boston Morning Post, under this head calls loudly upon Americans, to look to their neglected grinders.

The editor asserts that the English are known by their good, while the Americans are known by their bad teeth, and concludes with the following remarks:

"This branch of our body politic calls for a reform. We are not prepared to say that there ought to be many removals—but we think a few votes of an election, should yield to any other candidate or that, the friends of other individuals should yield to the selection thus made by a convention and confirmed by more than three thousand votes of this district. There can be but one

Editor's PORTFOLIO.

[From the Token for 1834.]

WEEP NOT FOR THE DEAD.
BY J. N. THATCHER.
Oh, lightly, lightly tread
Upon these early ashes ye that sleep
For her that slumbers in the dreamless sleep,
On this eternal bed!

Hallow her humble tomb
With you kind sorrow ye, that knew her well,
And climb'd with her youth's brief but brilliant spell
Mid sunlight and fair bloom.

Glad voices whisper'd round,
As from the stars, bewildering harmonies,
And visions of sweet beauty fill'd the skies;
And winds the vernal ground.

With hopes like blossoms gone;
Oh, vainly those shall glow, and vainly wreathes
Verde for the veil'd bosom, that may breathe
No joy—no answering tone.

Yet weep not for the dead
That in the glory of green youth do fail,
Ere plenized passion or foul sin one thrill
Upon their souls had spread.

Weep not they are at rest
From misery and madness and strife,—
That make but night of day, and death of life,—
In the grave's peaceful breast:

Never more shall come
To them the breath of envy, nor the rankling eye
Shall follow them, where side by side they lie
Defeasless, noiseless, dumb.

Aye—through their memories green,
In the fond heart, where love for them was born,
With sorrow's silent tears, each eve, each morn,
Be freshly kept uncon-

Yet weep not! They shall soar
As the freed eagle of the skies, that pined,
But pined no more, for his own mountain wind
And the old ocean shore.

Rejoice! rejoice! How long
Should the faint spirit wrangle with its clay,
Flitting in vain for the fair cloudless day,
And for the angels' song?

It mounts! It mounts! Oh, spread
The banner of gay victory—and sing
For the enfranchised—and bright garlands bring
But weep not for the dead!

Fertility of Western New York. In an article commenting upon the abundance of the Harvest the Onondaga Standard asks—What will the farmers down east say, when we inform them that we can name individuals in this country, who have harvested the present season 1500, 1800 and in one instance 3000 bushels of wheat? If our friends of Onondaga make these matters the subjects of such exultation, we may ask, and we do it with no disposition to undervalue the blessings of our neighbors; what must the farmers down east say, when we inform them that we can name individuals in Livingston co., who have harvested, the present season, more than 4000 bushels, have been cut from 100 acres of land, which, without the intermission of a single year, in 25 have been in crop? The county of Livingston contains 12 towns, which will this year market half million bushels of wheat.

The Moon.—It has been a question with us, whether a periodical would be as usefully employed in dissipating errors as in disseminating information. As it respects the influence of the moon on the weather, or crops, &c. we have no doubt that general belief in it has done as much harm to the agricultural interest, as any other evil with which farmers and planters have to contend. How often do farmers omit a favorable season, to plant a crop of potatoes, &c. because it is "not the right time of the moon." Many people will not kill hogs or beef, unless at a particular time of the moon. And when the "right time of the moon" does come, it is at least an equal chance that the state of the weather will not admit of these operations, and some other more necessary business must be performed, and of course they must be put off until the moon comes round to the proper time. Almost every body can tell what sort of weather we are to have for the next four weeks, by looking at the new moon, and lay out their work accordingly. If the horns of the new moon are perpendicular, they say we are to have a wet moon, and at haying and harvest time, many a good crop is saved by the prompt advantage taken of every clear day; because they say we shall have very few such days this month. This to be sure is a very useful error; but its opposite more than balances the account. When the moon shows her horns in a horizontal position, somewhat like a section of a bowl slightly inclined up its side, then they say we shall have a dry moon, and their hay and crops are neglected, because "we shall have a plenty of dry weather this moon." Now there is no "old say" more useful to farmers than the good old adage—"make hay while the sun shines," which means, do whatever you have to do, and can do to-day, and let the moon mind her own business, as you may be sure she is inclined to, if you will only let her alone; she cares no more for your potatoes and pork, and exercises no more influence over your operations "than the man in the moon." [American Farmer.]

We have full returns of the votes in Bergen County, New Jersey. The Jackson majority is 174—nearly double the majority at the last election.

A little boy about four years of age lay very still one morning, after a fine night's sleep, as if in deep thought. His parents watched him for some time. At length his mother said to him, George, my dear, what are you thinking about? Why, mother, says George, how many kinds of

fire are there? How many kinds of fire! why only one my son. Why yes there is, continued the boy, there are four kinds. Four kinds! how will you make that out? Well then, said he, first there is a wood fire, there is a coal fire, then there is camphire, and then there is—there is—well, what is the fourth my son? Then there is—fire away like fury!

ANECDOTE. A gentleman travelling in one of our back towns a few weeks since, observed a red headed urchin hoeing corn near the roadside, when the following dialogue ensued:

Gent.—My boy, your corn looks rather yellow.

Boy.—Yes, dad went all the way down to uncle Nat's to get yellow corn to plant this year.

Gent.—But it's very small; I think you will have more than half crop.

Boy.—We don't expect to have, for we planted it on shares. [Chenago Democrat.]

We find in a late London journal, a striking instance of the depth and strength of human affection. A poor man, whose deceased wife lay in a coffin just before interment, drew near to take the last farewell of the once loved partner of his joys and sorrows. At this awful moment when his eye was directed to the inanimate remains of his departed wife, he suddenly dropped down, and before medical assistance could be procured expired. He had been united to his wife upwards of fifty years, and what is strikingly remarkable in the annals of the marriage state, during so long a period, the noise of dissension had never been heard between them.

Monticello is again for sale. Perhaps no property in Virginia will be disposed of at a lower rate than the splendid seat of Mr. Jefferson. The extreme beauty of its situation, the costly and chaste architecture of the dwelling, added to all its historical associations, would, we should think, ensure it a purchaser. Its present proprietor is Dr. Barclay, who bought it of the executors of Mr. Jefferson. [Rich. Comp.]

At a Court of Probate held at Paris within and for the County of Oxford, on the fifteenth day of October in the year of our Lord eighteen hundred and thirty-three.

On the petition of Francis Keys administrator of the estate of Francis Keys late of Ramford in said County, deceased, requesting that the personal estate of said deceased is not sufficient to pay the just debts which he owed at the time of his death by the sum of four hundred and nineteen dollars and seventy-eight cents and praying for a license to sell and convey so much of the real estate of said deceased as may be necessary for the payment of said debts and incidental charges.

Ordered—

That the said Guardian give notice to all persons interested, by causing a copy of this order to be published three weeks successively in the Oxford Democrat printed in Paris, in said County, three weeks successively, that they may appear at a Probate Court to be held at Paris in said County on the last Tuesday of November next at ten o'clock in the forenoon, and shew cause, if any they have, why the prayer of said petition should not be granted.

STEPHEN EMERY, Judge.

Copy Attest: JOSEPH G. COLE, Register.

At a Court of Probate held at Paris within and for the County of Oxford, on the fifteenth day of October in the year of our Lord eighteen hundred and thirty-three.

On the petition of Samuel F. Rawson administrator of the estate of Isaac Knight late of Bethel in said County, deceased, representing that the personal estate of said deceased is not sufficient to pay the just debts which he owed at the time of his death by the sum of seventy-nine dollars and ninety-five cents and praying for a license to sell and convey so much of the real estate of said deceased as may be necessary for the payment of said debts and incidental charges.

Ordered—

That the said Guardian give notice to all persons interested, by causing a copy of this order to be published three weeks successively in the Oxford Democrat printed in Paris, in said County, three weeks successively, that they may appear at a Probate Court to be held at Paris in said County on the last Tuesday of November next at ten o'clock in the forenoon, and shew cause, if any they have, why the prayer of said petition should not be granted.

STEPHEN EMERY, Judge.

Copy Attest: JOSEPH G. COLE, Register.

At a Court of Probate held at Paris within and for the County of Oxford, on the fifteenth day of October in the year of our Lord one thousand eight hundred and thirty-three.

ORPAH CHIPMAN Administratrix of the estate of Simon Chipman late of Paris in said County, deceased, having presented her second account of administration of the estate of said deceased.

Ordered—

That the said Administratrix give notice to all persons interested, by causing a copy of this order to be published three weeks successively in the Oxford Democrat printed in Paris, in said County, three weeks successively, that they may appear at a Probate Court to be held at Paris in said County on the last Tuesday of November next at ten o'clock in the forenoon, and shew cause, if any they have, why the same should not be allowed.

SLEPHEN EMERY, Judge.

Copy Attest: JOSEPH G. COLE, Register.

At a Court of Probate held at Paris within and for the County of Oxford, on the fifteenth day of October in the year of our Lord eighteen hundred and thirty-three.

FEARING WILLIS Guardian of Lucia W. Greenwood and Jane F. Greenwood minor children of Veres Greenwood late of Hebron in said County, deceased, having presented his second account of administration of the estate of said wards.

Ordered—

That the said Guardian give notice to all persons interested, by causing a copy of this order to be published three weeks successively in the Oxford Democrat printed in Paris, in said County, three weeks successively, that they may appear at a Probate Court to be held at Paris in said County on the last Tuesday of November next at ten o'clock in the forenoon, and shew cause, if any they have, why the same should not be allowed.

STEPHEN EMERY, Judge.

Copy Attest: JOSEPH G. COLE, Register.

At a Court of Probate held at Paris within and for the County of Oxford, on the fifteenth day of October in the year of our Lord eighteen hundred and thirty-three.

LEONARD GROVER Administrator of the estate of Hezekiah Grover late of Fryeburg Academy Grant in said County, deceased, having presented his second account of administration of the estate of said deceased.

Ordered—

That the said Administrator give notice to all persons interested, by causing a copy of this order to be published three weeks successively in the Oxford Democrat printed in Paris, in said County, three weeks successively, that they may appear at a Probate Court to be held at Paris in said County on the last Tuesday of November next at ten o'clock in the forenoon, and shew cause, if any they have, why the same should not be allowed.

STEPHEN EMERY, Judge.

Copy Attest: JOSEPH G. COLE, Register.

At a Court of Probate held at Paris within and for the County of Oxford, on the fifteenth day of October in the year of our Lord eighteen hundred and thirty-three.

W. D. LITTLE, Esq. No. 1, Mitchell's Buildings, Sept. 18, 1833.

At a Court of Probate held at Paris within and for the County of Oxford, on the fifteenth day of October in the year of our Lord eighteen hundred and thirty-three.

JOHN GURNEY Administrator of the estate of John H. Roberts late of Greenwood in said County, deceased, having presented his first account of administration of the several creditors to the estate of Maria Bradford, late of Turner in said County, deceased, and six months from the 20th day of September last are allowed to said creditors, for bringing and proving their debts against said estate; and that we shall be in session for that purpose, at the late dwelling house of said Bradford on the second Monday in November, & last Monday in December, and second Monday in March next, from two till five o'clock P.M. on each of those days.

STEPHEN EMERY, Judge.

Copy Attest: JOSEPH G. COLE, Register.

At a Court of Probate held at Paris within and for the County of Oxford, on the fifteenth day of October in the year of our Lord eighteen hundred and thirty-three.

REBECCA SMITH named Executrix in a certain instrument purporting to be the last will and testament of Nicholas Smith late of Paris in said County deceased, having presented the same to the Probate Court to be held at Paris in said County on the last Tuesday of November next at ten o'clock in the forenoon, and shew cause, if any they have, why the same should not be allowed.

STEPHEN EMERY, Judge.

Copy Attest: JOSEPH G. COLE, Register.

At a Court of Probate held at Paris within and for the County of Oxford, on the fifteenth day of October in the year of our Lord eighteen hundred and thirty-three.

CROCKER, GLASS, AND HARDWARE. Said goods are new and fresh, and will be sold on an average, quite as low as Portland prices, except heavy articles, such as Molasses, Salt, &c.

CASH PAID FOR CORN, BUTTER, AND LAMB BELTS.

South-Paris, August 27, 1833.

Martin Bradford's Estate.

THE Subscribers having been appointed by the Judge of Probate for Oxford County, Commissioners to receive and examine the claims of the several creditors to the estate of Maria Bradford, late of Turner in said County, deceased, and represented insolvent, hereby give notice that six months from the 20th day of September last are allowed to said creditors, for bringing and proving their debts against said estate; and that we shall be in session for that purpose, at the late dwelling house of said Bradford on the second Monday in November, & last Monday in December, and second Monday in March next, from two till five o'clock P.M. on each of those days.

STEPHEN EMERY, Judge.

Copy Attest: JOSEPH G. COLE, Register.

At a Court of Probate held at Paris within and for the County of Oxford, on the fifteenth day of October in the year of our Lord eighteen hundred and thirty-three.

WILLIAM K. PORTER, } Com'r. GEORGE FRENCH, } Turner, Oct. 8, 1833. *3y9

GOOD & CHEAP.

JAMES LONGLEY offers for Sale at his Store in South Paris, a good assortment of English, French, Domestic, Dry Goods, and Groceries.

Crockery, Glass, and Hard Ware. Said goods are new and fresh, and will be sold on an average, quite as low as Portland prices, except heavy articles, such as Molasses, Salt, &c.

CASH PAID FOR CORN, BUTTER, AND LAMB BELTS.

South-Paris, August 27, 1833.

FOR SALE, by the subscriber ONE GOOD CHAISE & HARNESS, cheap for cash or approved credit.

ROB'T SKILLINGS.
South-Paris, Oct. 22.

Sw10

COPARTNERSHIP NOTICE.

THE Copartnership of the Subscribers is this day dissolved by mutual consent. The demands due them, will remain a few weeks with Asst Thayer Jr., after which, they will be left with an Attorney for collection, if not paid.

TIMOTHY FORD,
ASA THAYER Jr.
Paris, Oct. 19, 1833. 10 lf

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WILLIAM A. HAWLEY,
Publisher.

HARTFORD, AUG. 1833.

CHAISES, SLEIGHS, &c.

THE Subscriber has established himself at Stowell's Mills, South Paris, where he carries on the COACH and CHAISE Making business in all its branches, in the most fashionable style and the best manner